

the

# Bellringer

*The Anglican Parish of St. George, Transcona*

*Celebrating 100 Years!*



*Volume 25    Autumn 2011    Number Two*

**St. George's Anglican Church**

**321 Pandora Avenue West  
Winnipeg, Manitoba, R2C 1M6  
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Web Site: [www.stgeorgestranscona.ca](http://www.stgeorgestranscona.ca)  
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<b>RECTOR</b>	<b>The Reverend Helen Manfield</b>	<b>222-1942</b>
<b>HONORARY ASSISTANT</b>	<b>The Reverend Fraser Hunter</b>	
<b>RECTOR'S WARDEN</b>	<b>Sharon Cortvriendt</b>	
<b>PEOPLE'S WARDEN</b>	<b>Bob Baker</b>	
<b>TREASURER</b>	<b>Terry Leah</b>	
<b>ASSISTANT TREASURER</b>	<b>Dave Abel</b>	
<b>ENVELOPE SECRETARY</b>	<b>Penny Single</b>	
<b>PARISH SECRETARY</b>	<b>Maureen Duncan</b>	<b>222-1942</b>
<b>SUNDAY SCHOOL DIRECTOR</b>	<b>Vicky Taylor</b>	
<b>VESTRY CLERK</b>	<b>Maureen Duncan</b>	<b>222-1942</b>
<b>CARETAKER</b>	<b>Randy Rentz</b>	

**MEMBERS OF VESTRY**

<b>Jim Fuller</b>	<b>Barbara Gustafson</b>	<b>Brian Price</b>
<b>Dorian Sherman</b>	<b>Derrick Slater</b>	<b>Rowena Slater</b>
<b>Alice Stewart</b>		<b>Doris Termeer</b>

**DELEGATES TO SYNOD AND ALTERNATIVES\***

<b>Dave Abel</b>	<b>Claudine Thagard</b>	<b>Dan Thagard</b>
<b>Alison Ward-Westervelt</b>	<b>Vera Sherman*</b>	<b>Charlotte Wells*</b>

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**REGULAR SERVICES**

<b>SUNDAY</b>	<b>10:30 AM</b>	<b>HOLY EUCHARIST</b>
	<b>10:30 AM</b>	<b>SUNDAY SCHOOL</b>
<b>MONDAY</b>	<b>7:00 PM</b>	<b>HOLY EUCHARIST</b>

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**EDITOR: Elizabeth Beazley**

## The Glory

by Madeleine L'Engle

Without any rhyme  
without any reason  
my heart lifts to light  
in this bleak season

Believer and wanderer  
caught by salvation  
stumbler and blunderer  
into Creation

In this cold blight  
where marrow is frozen  
it is God's time  
my heart has chosen

In paradox and story  
parable and laughter  
find I the glory  
here in hereafter

This poem by American author Madeleine L'Engle speaks about the changing of the seasons. How in spite of everything there is still hope, light, and salvation. There is laughter and glory because it is God's time.

For many of us there is a sense of grief as the summer departs, the nights get shorter, and the cold draws in. When we look at the trees it is easy to think that they are dying or dormant. They, like us, are in a time of preparation, getting ready for a new time, one that brings life, growth, and a whole new season. During our summer, I certainly feel as though we as a parish, have had a rough go of it, feeling somewhat battered by the wind, scorched by the heat, and a little parched by not quite enough rain. As we get close to entering Advent season it is good for us to wait. We should expect new revelations from an old story, new life from an ancient figure, new hope from what appears to be a dormant.

So let's make this winter season a time when we seek hope, light, and salvation, where laughter and God's glory are the marks that we are getting prepared for whatever new life there is planned for us. My prayer is that we seek God, being open to whatever possibilities, however unlikely, come our way.

Helen



## **The Move**

As many of you will know, over the past 6 months there has been much consideration about the possibility of St George's Anglican Church relocating to the address of 1800 Day Street.

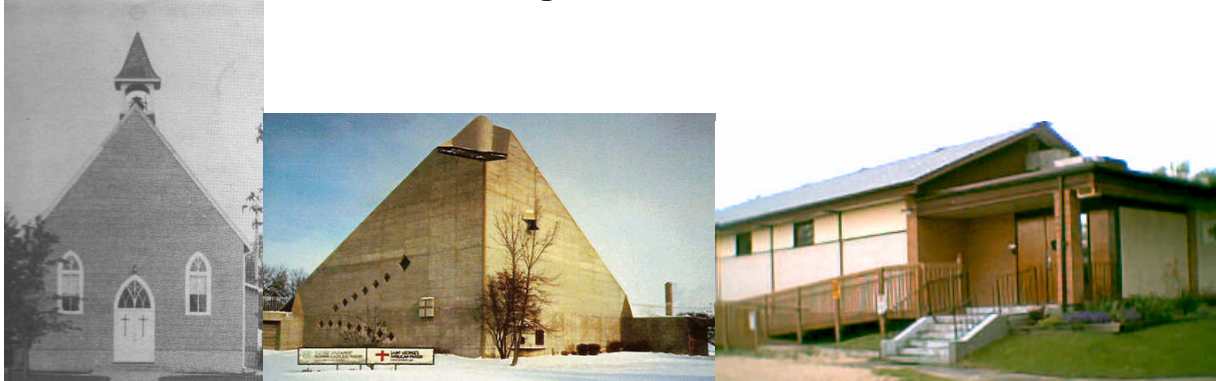
This opportunity came to us, we did not seek it out. However, we found it very worthy of investigation. We sought advice from the Bishop, from the Diocese, and from the congregation. During this time many members of the vestry worked very hard to find answers to the many questions that were presented. A building report showed that there were some deficiencies within the building; after consulting professionals it was felt that these could be dealt with, if the price was right. It was important that our focus was more about what we could do in that building rather than what were the limitations. That being said, the financial situation of the parish was seen to be a stumbling block. I certainly feel as though all avenues were explored in attempts to realise the potential ministry opportunities that were envisioned for the location. Very recently a vestry meeting concluded that moving to 1800 Day Street was not a viable option. For some this decision brought a level of disappointment, for others a level of relief. I believe this matter now to be closed.

Now I don't very often quote my own sermons; however, I think it is good to reiterate what was said on the Sunday that this was announced. We as a congregation need to move forward. We cannot stagnate. We need to be people of bold speech, personal integrity, and builders of community. We need to talk about our church what it does for us, where we see it going. We need to be Christ-like in our integrity, not falling prey to gossip and rumour. We need to seek out places where community needs to be built up with the love of Christ. I see that as the mission of St George's: reaching out with the love of God.

If you have any questions, concerns, or ideas as to how we can move forward, please feel free to speak to the priest, or either of the wardens. There will be a time of re-evaluation where ideas will be welcomed.

Many blessings,  
Helen

## St. George's, 1911 - 2011



In the Easter *Bellringer*, I wrote about the 'birth' of Transcona and the setting in which our parish of St. George was established, and I said that, in this issue, I would recount some of the parish's history. To do this, I had hoped to be able to read St. George's old registers and records held by the diocesan archives; I was told, however, that this is not allowed because of the fragility of the registers, etc., and the issue of privacy. But our diocesan archivist, Gloria Romaniuk, was kind enough to look up the names of the first people baptised, married and buried. Thank you very much, Gloria!

St. George's, apparently, was heir to a parish in Springfield. St. Margaret's had opened its doors in 1872 under the guidance of the Reverend Samuel Pritchard; he officiated at the first service in January 1873 for fifty to sixty parishioners. According to the history of the rural municipality of Springfield, St Margaret's was moved several times, ending up finally in Oakbank where the church was demolished. Diocesan records paint a slightly different picture. The Acts of the Bishop (1912) state that the parish of St. George's was created from the lands of St. Margaret's Parish, which had been disestablished. Therefore, St. Margaret's Church was moved to Transcona and dismantled, and the resulting materials were used in the building of St. George's; as well, the new parish inherited an organ, a reading desk and a lectern.

And so, led by the rector, the Reverend A.T. Norquay, St. George's was born. December 7, 1911 was the date of the first service held in the new church at 6 Kern Drive. The building committee, composed of the rector and Messrs. Brinston, Hall, Hunt and Dickinson, oversaw the construction, which cost approximately \$3,700. The church was illuminated by gas lights. Rev. Norquay (who, in 1912, organized the first Anglican Young People's Association in Rupert's Land) donated the bell which was rung on Christmas Eve, 1911, to the delight of the citizens of Transcona. A parishioner donated the altar rail, and the Women's Auxiliary provided the brass altar cross.

Parishioners held their first meeting on April 8, 1912. Elected as rector's warden was E.H. Bate (a familiar name to many of us!) and as people's warden, E.W. Basset. There were eight members of vestry: C.H. Edgley, R.D. Hipperstall, Arnold C. Andrew, F.W. Hall, L. Vivian, E.G. Whitney, and Messrs. Rowalt and Rowland.

Slightly before the first annual general meeting, on March 24, 1912, John Barrie Bassett was baptised, the first baptism in the parish. A few months later, Manfred Covell and Esther Vincent, on June 20, 1912, exchanged wedding vows, the first marriage in the new church. The first funeral, which was that of Eileen Phyllis Thomas, did not occur until August 16, 1913. I wonder if any of these people were the ancestors of a present member of the parish?

Over the years, other improvements were made. The parish built a rectory in 1913. On May 2, 1926, the choir appeared in new robes. And it must have been a great relief to parishioners, on February 11, 1928, to see the mortgage retired. The Depression of the 1930s slowed things down in the parish, of course; the rector's salary was cut from \$150.00 a month down to \$80.00. Perhaps this was why, in 1939, the parish was debt-free for the first time! Once the war was over, the church underwent several improvements and changes. On June 26, 1949, Archbishop L. Ralph Sherman consecrated St. George's. And during the 1950s, the parish family was growing fast.



Canon T.D. Conlin, whom many will remember, arrived at St. George's in 1936. When he left, in 1961, there were 425 families on the rolls. (Transcona had grown rapidly as well.) Something had to be done to accommodate all these families. Over the next few years, land was purchased on which to build a new church. But building costs had soared, and the parish found itself unable to afford to build. By 1967, the confirmation class was so large that St. George's requested and received the use of Blessed Sacrament Church for the confirmation service. Soon after, the Reverend Tom Maxwell, rector of St. George's, and Father Oliver Valcourt, rector of Blessed Sacrament met for coffee together. Father Val suggested that Blessed Sacrament share their facilities for a

time with St. George's. On September 7, 1969, the Right Reverend Barry Valentine and the Reverend Maxwell led the procession from St. George's to Blessed Sacrament where they were greeted by the Most Reverend Antoine Hacault and Father Valcourt. What began as a temporary expedient became thirty-one years of sharing and a good ecumenical experience.

In 2000, our parish purchased our present church on Pandora. Renovations were done which including adding a much needed kitchen. Latterly, we have seen the installation of three beautiful stained glass windows, gifts of a parish family.

St. George's has been a leader in the diocese in several ways. As mentioned above, our first church had hardly opened its doors in 1911 when Rev. Norquay formed the first AYP A group in Rupert's Land. Women were not forgotten either. Beginning in 1914, women were given the right to vote on parish concerns, a big step forward, for women did not get the vote in Manitoba until 1916. The year 1966 saw the first woman in the diocese elected to vestry. That woman was Marguerite Bruce of our parish who passed away recently.

As we reach the last months of 2011 and our 100<sup>th</sup> anniversary year, we look forward to continuing to serve our community. To quote from a Transcona anniversary booklet (1986): we at St. George's . . .

. . . can be proud of our heritage. . . . [W]e will hopefully continue in the forefront as we develop a mature Christian life and reach out to others.\*

\**Transcona 1911-1986: Celebrating 75 Years of Community*, p. 63.

*My sources for this article were the booklets written for the celebrations of the various anniversaries of Transcona and information about St. Margaret's and George's held by Archives Canada and the Diocese of Rupert's Land. Ed.*

ENB

Over the years, St. George's has been served by many fine priests:

**Rectors**

A.T. Norquay 1911-1919  
J.H. Thomas 1919-1925  
W.J. Morgan 1925-1927  
A.W. Nixon 1928-1932  
R.L. Taylor 1932-1936  
T.D. Conlin 1936-1961  
P.A. Niblock 1961-1965  
T.W. Maxwell 1965-1971  
C.D. Griggs 1971-1976  
J.R. McCullough 1977-1979  
D.G. Ash 1979-1982  
W.E.B. Oakley 1982-1999  
V.A. Shaw Luke 1999-2003  
J.A. Holmen\* 1999, 2003-2005  
D.R. Maynard 2005-2006  
R.L. Webster 2006-2009  
H.J. Manfield 2007-

**Assistant Rectors**

(\*Priest in charge)  
G.H. Williams\* 1929-1930  
F.I. Goodeve\* 1932  
M.B. Henderson 1970-1972  
R.K. Appleton\* 1971  
J.W. Townley-Smith 1971-1975  
C.F. Greene 1973-1976  
K.G. Buchan 1974-1975  
V.I.W. Mann\* 1975-77, 81  
F.W. Lynch\* 1976-1977  
V.B.H. Pellegrin\* 1979  
F.R. Edwards 1979-1981  
G.M. Spurrll 1981  
J.R. Brown\* 1982  
B.M. Barnett 1984

*St. George's Parish, Transcona*  
*100<sup>th</sup> Anniversary Celebration*

*Sunday, November 27th, 2011*

*St. George's Church*  
*321 Pandora Avenue West*  
*Winnipeg, Manitoba*

*Church Service 10:30 am*

*Reception to follow*

*The Bishop will be in attendance.*

You are invited to join us to give thanks for the gifts of St. George's.

## Parish Milestones

### Baptisms

Brayden Lee Adamack

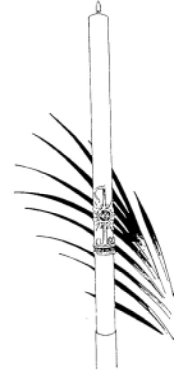
Maddex Xavier Cole Lyons

### In Memoriam

Henry McMillan

Douglas Harding

*'Eternal peace grant unto them, O Lord,  
'And may light perpetual shine upon them.'*



## A Little History on Vi Paulishyn

We thought it would be nice to introduce you to the person who we think has been in our parish the longest. We think we have found her. Violet Bromley was baptized at St. George's on June 22<sup>nd</sup>, 1919. That makes her a member for 92 years. Vi was born on January 21, 1919, to Frank Bromley and Eva Wakeford, the middle child in a family of five.

She has had a long relationship with the parish. When Vi was a young girl, she belonged to the Junior W.A. She taught Sunday School and sang in the choir with her father, as did other members of the family. Unfortunately, Violet lost her mother when she was just 16 ½ years old, and helped her father raise her younger sister and brother while continuing her church activities.

In 1939, Vi married her long time suitor, William Paulishyn, learned how to "cook Ukrainian," and began raising a family, Bill, Ed and Grace. Her children attended Sunday School and sang in the Junior Choir. Vi was one of the founding members of the Evening Branch of the W.A., and served as their secretary for a while. She participated in all their activities, baking, sewing, stitchery. Her beautifully dressed dolls were much in demand.

Violet and Bill were married for 58 years before his passing in 1998. Some of the older members may remember Bill piling tables and chairs into his truck and carting them off to Assiniboine Park for the church picnics.

As the years began to catch up with her, things changed, health issues cropped up. She doesn't get to church on Sunday mornings anymore, but does manage to get to most of the World Day of Prayer services. She is a regular attendee at our A.C.W. meetings, rarely missing, and contributes to our group generously. She has written prayers for our meetings and for special occasions, and always manages to find little gems to read for our "Thought for the Day."

Vi also prays every day for our parish, and for all of us. That is a very important part of a person's ministry, and Vi takes it very seriously.

Thank you, Vi, for all your past contributions to the life of St. George's, and your continuing involvement. May God grant you good health, and peace in your heart.

Gwen Hoare

## **The W.A./A.C.W. in St. George's**

Our own branch of the W.A. was formed in August 1911, with five ladies at the first meeting. The group grew quickly, and immediately began contributing, through their fund raising efforts, to the needs of the parish. These gifts included a carpet for the chancel and necessary altar linens. Later came the baptismal font and a brass cross for the altar.

During the early years, they also contributed to the upkeep and regular expenses of the church, including coal for the furnace and the minister's stipend. There were many fundraising methods employed, among them, teas and bazaars, catering, rummage sales, etc. Many bales of clothing were sent to the missions, and during the war years, many socks, scarves and hats were sent overseas to the troops.

Other groups began meeting, as the years progressed, under the leadership of the W.A. There were the Little Helpers, the Daughters of St. George (later to be known as the Girls' Auxiliary) and the Junior Branch of the W.A. An altar guild was formed, and an evening branch of the W.A. began meeting in 1946. The Boys' Church League was also established.

The women of the afternoon and evening branches, adhering to the motto of the W.A., "With Good Will Doing Service," continued meeting, fund raising and contributing to the needs of the parish, at the same time practising outreach and nurturing their own spiritual growth.

In 1967, the Women's Auxiliary ceased to exist and became the Anglican Church Women. This recognized the work being done by all church women, not just the W.A. Much of the work that was done by the W.A. in the past is now done by others.

During the W.A. years, thirteen of the members were awarded Diocesan Life Memberships, given in appreciation of faithful and devoted service. A picture of these women is hanging in the church near the font. Since the demise of the W.A., the award is no longer given.

Our small group, numbering eighteen, continues to meet and follow the format of the W.A. meetings of the past. We have several members over ninety years of age, three of whom are regular attendees. Three of our members are in nursing homes. Over the years, we have continued to support church activities, as we are able, and outreach, such as the Thelma Wynne Project. A major undertaking of the W.A. was to raise funds to build a well for our sister parish of Kibibi in Central Buganda. We raised enough to purchase a water reservoir to collect water during the rainy season, to carry through the dry months.

On September 18<sup>th</sup>, the work of the W.A. and the A.C.W. was recognized at our regular Sunday service. We sang the hymn, "The Love of Christ Constaineth (empowers) Us," the picture of the life members was dedicated, and a short presentation was made about the work of the two organizations over the past one hundred years. The Book of Remembrance was on display, in which are recorded the names of deceased W.A. members. A display of photos and

other memorabilia was available for people to look at. Tea and dainties were served after the service, and we were pleased to see visitors who had come in response to our invitations to the families of the women who were being honoured.

We still welcome any ladies who would like to join our group for worship, tea and socializing. Information is available at the church office at 222-1942.

Gwen Hoare

## Here and There

St. George's is looking for some new **readers** (for Sunday morning worship). If you would be interested in contributing to parish life in this worthwhile way, please contact Penny or Alison.

*Congratulations to **Carson Cortvriendt** who has come first in a triathlon event. Well done, Carson!!!*

**Sunday School:** Our Sunday School is up and running. Children may be registered on any Sunday. The children are busy preparing for an Advent service on December 11 at 10:30 am which will be hosted by the youth of the parish.

Some people in our parish may remember or have known **Adela DiUbaldo Torchia** who was a long-time resident of Transcona and member of Blessed Sacrament. After achieving a Ph.D. in theology, she took a teaching position in Edmonton. Adela, for years, had wanted to enter the priesthood, but, of course, was unable to do this in the Catholic Church. In Edmonton, however, her fondest hopes were realized when she was ordained a priest in the Anglican Church by the then bishop of Edmonton, the Reverend Victoria Matthews. She now serves a parish in Powell River, BC.

Recently, a friend shared with me the review of a book that Adela had written: *Brother Fire, Sister Earth: The Way of St. Francis of Assisi for a Socially Responsible World*. The review was apparently written by a colleague of Adela's, Angus Stuart, who I presume is a priest, too. I cannot, of course, quote the whole review; suffice it to say that it is a very positive review and that the book deserves everything Stuart says about it. He quotes a passage from the book: "The invitation to follow Francis and, through Francis, Christ, is an invitation to grow through our challenges, trials and frustrations." How inspirational that thought is! And Stuart would agree; "Reading this book," he says, "has for me been an experience of renewal and restoration."

**Adult Education/Movie Night:** *Upcoming dates for this are November 11<sup>th</sup> and 25<sup>th</sup> and December 9<sup>th</sup> (all Fridays) at Jim's, 569 St. Mary's Road.*

**Prayer Needs:** If you have any special prayer needs and would like them included in the prayer circle, please contact Alison.

*Circle this date on your calendars . . .*

## *St. George's Christmas Bazaar*

**Saturday, November 19, 2011**

**10:00 am - 2:00 pm**



We'd like to make this year's bazaar a really special one. Please help us to do so in one or more of the following ways by . . .

- ❖ Helping in the kitchen
- ❖ Crafting, knitting, sewing
- ❖ Baking, preserving, etc., for the bake table
- ❖ Setting up and taking down
- ❖ Donating items/small theme baskets for the Silent Auction
- ❖ Donating china and other treasures to the
- ❖ Offering fresh new ideas

For more information, please watch the Sunday bulletin or call the bazaar coordinators, Alison, Penny or Doris.

*Please spread the news of our bazaar far and wide!!!  
And bring your family, friends and neighbours out to  
St. George's for lots of . . .  
Good Shopping + Good Food + Good Fun!*

## **A Letter from The Reverend Peter Niblock**

Editor's Note: This letter was received at the beginning of October and was inspired by Rev. Niblock's reading St. George's web page. Rev. Niblock was the rector of St. George's from 1961 until 1965, so it was 50 years ago that he was inducted by Archdeacon Gartrell. After his time at St. George's, he served in Calgary, Vancouver and White Rock; he retired eighteen years ago. Unfortunately, space does not permit quoting his entire letter here; what follows are some fascinating stories about St. George's.

St. George's 50<sup>th</sup> anniversary: “. . . I was quite involved in helping the parish celebrate its first 50 years which we celebrated on Sunday, December 8<sup>th</sup> . . . . Winter anniversaries are always fraught with uncertainty vis-à-vis the weather and thus had to brave a heavy snowfall the night before. I remember contacting former rectors including the second rector, the Rev. J.H. Thomas who was living in retirement in San Mateo, California who wrote a welcome letter in return . . . .”

“It was somewhat daunting in '61 to be following Canon Conlin and his long ministry with you. As he said to me, ‘When I started marrying the babies I had baptized I knew it was time to retire.’ My four years were four momentous years of growth. Transcona, with its CNR shops, was made part of metro Winnipeg that first summer and more and more became a dormitory suburb of Winnipeg. One member of the congregation was involved with Welcome Wagon which among other helps directed new families to the local church of their denomination with the result that I averaged 20 new families per month whose visits after hospitals had top priority and posed for my visiting ministry a tremendous outlay of time and energy. The growing congregation soon filled the church Sunday by Sunday such that early '65 had us contemplating a second parish in the north-west of the city which, of course, never came to pass.

“The old rectory next door to the church on what was then Crescent Road, soon to become Kern Drive, was built as a rectory with my office just inside the front door. It was only in my last year that we had a secretary on Friday mornings only who ran off the Sunday leaflet in the office area to the right of the chancel; the choir room was off to the left. Other members of the congregation put out a newsletter. Some may still remember that January Sunday in '62 when I was preaching a missionary sermon and had a flip chart set up beside the pulpit with a map of Africa. As I reached to point out a country on the far side the whole pulpit tipped and fell onto the front pews which fortunately were not occupied. The renovations undertaken in the church before my arrival accounted for the pulpit never being rescrewed to the floor. The sermon continued from the centre-aisle where I normally preached at the evening service. But it was my ministry with the youth that was particularly enjoyed. We used to have a mid-week breakfast together in the parish hall supplied by a roster of mothers and week by week I would take a carload to school on a rotation schedule. But it was our all-night walks in the Spring and Fall, four in all in my last two years, that most will remember, when on a Friday night we boarded the last bus into Winnipeg and disembarked at the city's extreme west end and proceeded to walk home. We usually got to Main Street about 4 am and arrived back at the church at sun up for communion followed by breakfast downstairs, again courtesy of the mothers, and so home to bed, That the number of participants grew with each walk attested to its success.

"In later years I was heartened to learn of the number of parishioners who went on themselves to ordination as priests or vocational deacons, one of whom was a 12 year old in my first confirmation class. To those in the present congregation who joined their ministries with mine 50 years ago, I send you heartfelt greetings in bridging this past half century and to all my prayers and best wishes for the years to come.

Yours in Christ,  
Rev. Peter A. Niblock

*We thank Rev. Niblock for his good wishes and for his fascinating memories. I can attest to his visits to new parishioners because I received one and was most impressed!*

*As I typed up Rev. Niblock's letter, I wondered whether there was anyone in our present parish who had done those long walks with the youth group. Well, I didn't have to wonder for long – I emailed this newsletter to **Pat Allan** for some technical help, and she responded with the following interesting memory . . .*

I have fond memories of St. George's Youth Group and those walks which were quite unusual events! One time I recall walking down the centre median of Provencher about 4:00 am and having a police car pull up and ask what we were doing out wandering at that hour. I'm not sure they believed our reply as we told them that our minister could be found in the group just ahead of us – they just sped off and turned around! I also remember the Sunday evening youth oriented services . . . one in particular when we had no other musician, so Rev. Niblock played his accordion!

*Thanks, Pat, for sharing this memory with us!*

*ENB*

## **You Make a Difference**

I can say today in all honesty  
As time slips by so fast  
That you've helped someone in need  
Of the many I have passed.

You did not waste the day or lose it  
It truly was well spent  
You left a trail of kindness  
And moments of content.

As you close your eyes in slumber  
I hope that God will say  
**"You make a difference  
By the way you lived today."**

## PLANT STAND REPORT

I would like to thank all the volunteers, who did the planning, setup, operation and tear-down, for making the Plant Stand a success. There were a number of people who took on the responsibilities of running parts of the Garden Centre which was greatly appreciated. We were blessed with Jana as our employee, fine option people, baggers and organizations which we gave honourable donations to for helping with our bagging of soil as part of our outreach.

We were able to generate approximately **\$6,000.00** profit.

With appreciation,  
Derrick



**Many, many thanks to Derrick  
and his industrious crew.  
All your hard work means that  
St. George's Plant Stand  
can chalk up another successful year!!!**

### From the Editor

As we were celebrating our centenary in November, it was decided to publish *The Bellringer* in early November instead of September. This issue will also replace the Christmas *Bellringer*.

Once again, a big thank you to all who contributed to this issue in any and all ways.

We wish everyone a Happy Centenary and (a bit early!) a Joyous Christmas and Happy and Healthy New Year.

### UPCOMING EVENTS

#### 2011

Nov. 19	Saturday	10:00 am - 2:00 pm	Christmas Bazaar
Nov. 27	Sunday	10:30 am	Anniversary service & reception
December			Hamper Drive
Dec. 4	Sunday	10:30 am	Christmas Carols & Lessons
Dec. 11	Sunday	10:30 am	Children's Advent service
Dec. 24	Saturday	7: 00 pm	Family Christmas Eve service
		11:00 pm	Candlelight Christmas Eve service
Dec. 25	Sunday	10:30 am	Christmas Holy Communion
Dec. 30	Friday	7: 00 pm	Hymn sing at Park Manor P.C.H.

#### 2012

Jan. 1	Sunday	10:30 am	New Year's Day Eucharist
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<u>Group/Committee</u>	<u>Contact Person</u>	<u>Phone</u>
Adult Education	Rev. Helen Manfield	222-1942
Advertising/Communications	Pat Allan	
Altar Guild	Anne Liebl	
Anglican Church Women	Gwen Hoare	
Collection Count	Peggy Rentz	
Ecumenism	Elizabeth Beazley	
Food Bank	Doug and Florence Madden	
Flowers (Altar) & Hymnals	Maureen Duncan	222-1942
Funeral Ministry	Rev. Helen Manfield	222-1942
	Charlotte Wells	
Healing	Rev. Helen Manfield	222-1942
Memorial Fund/Board	Dan Thagard	
Men's Group	Derrick Slater	
Music Ministry	Alice Stewart	
Newly Baptized	Barbara Gustafson	
Parish Newsletter ( <i>Bellringer</i> )	Elizabeth Beazley	
Pastoral Care Team	Claudine Thagard	
Plant Stand	Alice Stewart	
Phoning	Derrick Slater	
Prayer Circle	Penny Single	
	Alison Ward Westervelt	
Property & Maintenance	Dave Abel	
	Jim Fuller	
PWRDF Rep.	Sharon Cortvriendt	
Servers	Rev. Helen Manfield	222-1942
Sidespersons & Welcoming	Gerald Hillier	
Social Events/Parish Activities	Charlotte Wells	
	Elizabeth Beazley	
Stewardship	Dave Abel	
Sunday School	Vicky Taylor	
	Rowena Slater	
Web Page	Kirby Pearson	

**Welcome to all newcomers to St. George's!**  
**If you wish to be part of one or more of the groups listed above, please call the appropriate contact person or let the priest know.**